*John I. Burton High School, 109 Eleventh Street, Norton, VA 24273*

**JOHN I. BURTON HIGH SCHOOL**

**HALL OF FAME**

**OFFICIAL**

**NOMINATION**

**FORM**

**(Revised 2026)**

****

**Nominee:** Click here to enter text.

**GENERAL CRITERIA**

1. Nominees must exemplify the highest standards of sportsmanship, ethical conduct, moral character, and carry the endorsement of John I. Burton High School.
2. The categories of athlete/participant, achievers of extraordinary recognition, teacher, coach, and contributor are included on the nomination form for expediency in understanding the primary area in which an individual is to be considered for their achievements in interscholastic athletics and activities. The grouping is for screening purposes only and to assist those making the nominations in understanding the type of information required. Once nominees are inducted, they are not categorized, but all are recognized as members of the John I. Burton High School Hall of Fame.
3. To further explain, athletes/participants would be former student participants who are being nominated for their achievements in interscholastic athletics and activities. Extraordinary individual achievement would be a former student who while in high school and/ or in their chosen profession have received recognition that exemplifies extraordinary achievements. Teachers would be considered for their expertise in subject matter and teaching ability and their ability to encourage students to achieve. Coaches would be considered on the merits of their high school coaching achievements. A contributor would be an individual who has made a contribution to interscholastic athletics or activities in some capacity other than those previously mentioned, including such areas as administration, sports medicine, sports media, official, activities sponsor or participant, etc.
4. ALL CANDIDATES WILL BE JUDGED ON THEIR SIGNIFICANT AND/OR LONG TERM CONTRIBUTION TO INTERSCHOLASTIC ATHLETICS AND ACTIVITIES. WHILE MANY HAVE SERVED JOHN I. BURTON HIGH SCHOOL AND LOCAL PROGRAMS OVER A LONG AND DISTINGUISHED CAREER, THEIR ACCOMPLISHMENTS MUST HAVE BEEN WORTHY OF RECOGNITION FOR THEM TO BE CONSIDERED. LONGEVITY, WITHOUT MEANINGFUL IMPACT, DOES NOT CONSTITUTE APPROPRIATE CREDENTIALS FOR HALL OF FAME CONSIDERATION.

**ELIGIBILITY REQUIREMENTS**

(a) Coaches being considered must have served 5 years at John I. Burton High School.

(b) Athletes Students are eligible for selection 10 years after their high school graduation.

(c) Teachers must have taught at least 5 years in Norton City Public Schools

**METHODS OF NOMINATION**

(a) Nominations **MUST** be submitted using appropriate Nomination Form.

(b) The nominating deadline is April 1, in the year the year of induction.

**HALL OF FAME NOMINEE:**

**For Use By Committee**

App. No.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **--Date Action Taken –**

Elected: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Denied: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Held: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Click here to enter text.(first, middle, last)

 **NOMINATION APPLICATION
 FOR THE
 JOHN I. BURTON HIGH SCHOOL HALL OF FAME

*Individual Submitting Nomination:***

Name: Click here to enter text.

Phone: Click here to enter text. Email: Click here to enter text.

School (if applicable): Click here to enter text.

Street Address: Click here to enter text.

City, State, Zip Code: Click here to enter text.

Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: Click here to enter text.

 **INSTRUCTIONS**

All information requested on this form must be completed and supporting letters of recommendation received by March 31.

All information submitted shall be retained by the Hall of Fame Committee.

You may include with this nomination a maximum of three (3) letters of recommendation, one of which may include the endorsement of the nominee’s high school. To avoid errors, and in the interest of uniformity, please limit the letters to one typewritten page each. A limited number of newspaper clippings, magazine articles and other supportive materials may also be attached.

A photograph for possible publicity purposes should accompany this nomination. If the nominee is inducted into the Hall of Fame, the nominee or individual submitting the nomination shall furnish, at no cost to the Hall of Fame, an 8” X 10” color photograph of the nominee.

Please type information for appropriate application sections.

Return completed forms to:
 **John I. Burton High School Hall of Fame
 John I. Burton High Scho**ol
 109 Eleventh Street, SW
 Norton, VA 24273

***HALL OF FAME NOMINEE:***

**PLEASE CHECK APPROPRIATE**

**NOMINATION CATEGORY:**

\_\_\_\_\_\_\_Athlete or Participant

\_\_\_\_\_\_\_\_Achiever of Extraordinary Recognition

\_\_\_\_\_\_\_\_Teacher

\_\_\_\_\_\_\_\_Coach

\_\_\_\_\_\_\_\_Contributor

Name: Click here to enter text.

 (first, middle, last)

Current Address: Click here to enter text.

City, State, Zip Code: Click here to enter text.

Phone (include area code): Click here to enter text. Date of Birth: Click here to enter text.

EMAIL: Click here to enter text.

Place of Birth: Click here to enter text.

Date of Retirement (Coaches): Click here to enter text.

Is the nominee still active in any area of athletics/activities other than the category for which he/she is being nominated?

[ ]  \_\_\_Yes [ ]  \_\_\_ No

If YES, please explain: Click here to enter text.

If Deceased, Date of Death: Click here to enter text.

Name of Spouse or Closest Living Relative: Click here to enter text.

Address: Click here to enter text.

City, State, Zip Code: Click here to enter text.

Phone (include area code): Click here to enter text.

Schools Attended: Click here to enter text.

 Name of School City and State Year Graduated Degree

College/University: Click here to enter text.

Post Graduate School: Click here to enter text.

**ATHLETE or PARTICIPANT**

(Includes any interscholastic activity)

**Use as much space as needed to present the full scope of the individual. In most cases the only knowledge the committee has of the participant is what you present in this nomination form.**

Click here to enter text.

**Athletic Participation at John I. Burton High School** (give complete details concerning specific performances, years, records. Most of this information is available in the participant’s high school year book.)

Click here to enter text.

**Honors** (give complete detail of high school and post-high school athletic honors, awards and recognition received as a result of high school or community achievements)

Click here to enter text.

**Post-High School Achievements** (achievements and special recognition at college/university, military or career training as applicable.)

Click here to enter text.

**ATHLETE or PARTICIPANT**

(Includes any interscholastic activity)

CONTINUED

**Career Achievement** (special recognitions, awards, and service in career field)

Click here to enter text.

**Civic organizations and public service** (special recognition, awards, and service record)

Click here to enter text.

**Other information** (not previously listed, please be precise)

Click here to enter text.

**EXTRAORDINARY RECOGNITION**

**( ☐ ) HIGH SCHOOL ( ☐ ) POST HIGH SCHOOL ( ☐ ) BOTH**

**Use as much space as needed to present the full scope of the individual. In most cases the only knowledge the committee has of the individual is what you present in this nomination form.**

**Student’s Extraordinary Achievements at John I. Burton High School** (give complete details concerning specific performances, years, records, etc.)

Click here to enter text.

**Honors** (give complete detail of high school and post-high school honors, awards and recognition received as a result of high school achievements)

Click here to enter text.

**Extraordinary Recognition of Achievements** **in Professional Career**

Click here to enter text.

**Other information** (not previously listed)

Click here to enter text.

**TEACHER**

 **Use as much space as needed to present the full scope of the individual teacher.**

Dates taught at Norton City Public Schools (must have taught 5 years): Click here to enter text.

Teacher’s academic area of expertise: Click here to enter text.

Teacher’s extra activities with students: Click here to enter text.

Teacher’s awards or special recognitions: Click here to enter text.

Teacher’s involvement in their community: Click here to enter text.

**Discuss the reasons you believe this teacher should be inducted into the John I. Burton Hall of Fame.**
Click here to enter text.

**Other information (not previously listed)** Click here to enter text.

**COACH or SPONSOR**

**(Includes any Director or Sponsor of Interscholastic Activity)**

**Career Description as High School Coach or Sponsor** (give complete background and

information pertaining to involvement in activity, i.e., coaching positions, tenure, etc.)

Click here to enter text.

**Coaching Records and Honors** (overall record, outstanding seasons, etc.)

Click here to enter text.

**Professional Affiliations and Achievements** (i.e., involvement in state and national coaching

associations and other related professional organizations)

Click here to enter text.

**Other information** (not previously listed)

Click here to enter text.

**CONTRIBUTORS**

(Student Activities Participants or Coaches,

Athletic/Activities Administrators, Officials, Media, Physicians, etc.)

**Career Description and Affiliation with Interscholastic Activities/Athletics** (area, length of

service, etc.)

Click here to enter text.

**Contributions to Interscholastic Activities/Athletics** (stress those with state impact)

Click here to enter text.

**Special Honors and Achievements including involvement in Local, State and National**

Click here to enter text.

**Professional Organizations**

Click here to enter text.

**Other information** (not previously listed)

Click here to enter text.

**ADDITIONAL INFORMATION**

Click here to enter text.