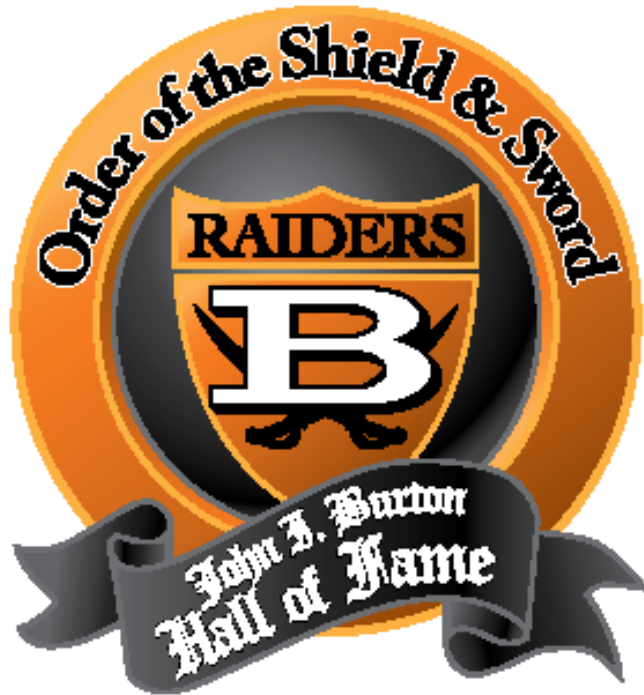


John I. Burton High School, 109 Eleventh Street, SW, Norton, VA 24273

JOHN I. BURTON HIGH SCHOOL HALL OF FAME

OFFICIAL NOMINATION FORM (Revised 2026)



Nominee: _____

GENERAL CRITERIA

1. Nominees must exemplify the highest standards of sportsmanship, ethical conduct, moral character, and carry the endorsement of John I. Burton High School.
2. The categories of athlete/participant, achievers of extraordinary recognition, teacher, coach, and contributor are included on the nomination form for expediency in understanding the primary area in which an individual is to be considered for their achievements in interscholastic athletics and activities. The grouping is for screening purposes only and to assist those making the nominations in understanding the type of information required. Once nominees are inducted, they are not categorized, but all are recognized as members of the John I. Burton High School Hall of Fame.
3. To further explain, athletes/participants would be former student participants who are being nominated for their achievements in interscholastic athletics and activities. Extraordinary individual achievement would be a former student who while in high school and/ or in their chosen profession have received recognition that exemplifies extraordinary achievements. Teachers would be considered for their expertise in subject matter and teaching ability and their ability to encourage students to achieve. Coaches would be considered on the merits of their high school coaching achievements. A contributor would be an individual who has made a contribution to interscholastic athletics or activities in some capacity other than those previously mentioned, including such areas as administration, sports medicine, sports media, official, activities sponsor or participant, etc.
4. ALL CANDIDATES WILL BE JUDGED ON THEIR SIGNIFICANT AND/OR LONG TERM CONTRIBUTION TO INTERSCHOLASTIC ATHLETICS AND ACTIVITIES. WHILE MANY HAVE SERVED JOHN I. BURTON HIGH SCHOOL AND LOCAL PROGRAMS OVER A LONG AND DISTINGUISHED CAREER, THEIR ACCOMPLISHMENTS MUST HAVE BEEN WORTHY OF RECOGNITION FOR THEM TO BE CONSIDERED. LONGEVITY, WITHOUT MEANINGFUL IMPACT, DOES NOT CONSTITUTE APPROPRIATE CREDENTIALS FOR HALL OF FAME CONSIDERATION.

ELIGIBILITY REQUIREMENTS

- (a) Coaches being considered must have served 5 years at John I. Burton High School.
- (b) Athletes Students are eligible for selection 10 years after their high school graduation.
- (c) Teachers must have taught at least 5 years in Norton City Public Schools.

METHODS OF NOMINATION

- (a) Nominations **MUST** be submitted using appropriate Nomination Form.
- (b) The nominating deadline is April 1, in the year the year of induction.

HALL OF FAME NOMINEE:

(first, middle, last)

**NOMINATION APPLICATION
FOR THE
JOHN I. BURTON HIGH SCHOOL HALL OF FAME**

For Use By Committee

App. No.: _____

--Date Action Taken --

Elected: _____

Denied: _____

Held: _____

Individual Submitting Nomination:

Name: _____

Phone: _____ Email: _____

School (if applicable): _____

Street Address: _____

City, State, Zip Code: _____

Signed: _____

Date: _____

INSTRUCTIONS

All information requested on this form must be completed and supporting letters of recommendation received by March 31.

All information submitted shall be retained by the Hall of Fame Committee.

You may include with this nomination a maximum of three (3) letters of recommendation, one of which may include the endorsement of the nominee's high school. To avoid errors, and in the interest of uniformity, please limit the letters to one typewritten page each. A limited number of newspaper clippings, magazine articles and other supportive materials may also be attached.

A photograph for possible publicity purposes should accompany this nomination. If the nominee is inducted into the Hall of Fame, the nominee or individual submitting the nomination shall furnish, at no cost to the Hall of Fame, an 8" X 10" color photograph of the nominee.

Please type information for appropriate application sections.

Return completed forms to:

**John I. Burton High School Hall of Fame
John I. Burton High School
109 Eleventh Street, SW
Norton, VA 24273**

HALL OF FAME NOMINEE:**PLEASE CHECK APPROPRIATE
NOMINATION CATEGORY:**

- ☐ Athlete or Participant
- ☐ Achiever of Extraordinary Recognition
- ☐ Teacher
- ☐ Coach
- ☐ Contributor

(first, middle, last)

Current Address: _____

City, State, Zip Code: _____

Phone (include area code): _____ Date of Birth: _____

EMAIL: _____

Place of Birth: _____

Date of Retirement (Coaches): _____

Is the nominee still active in any area of athletics/activities other than the category for which he/she is being nominated?

☐ Yes ☐ No

If YES, please explain: _____

If Deceased, Date of Death: _____

Name of Spouse or Closest Living Relative: _____

Address: _____

City, State, Zip Code: _____

Phone (include area code): _____

Schools Attended: _____

Name of School

City and State

Year Graduated

Degree

College/University: _____

Post Graduate School: _____

ATHLETE or PARTICIPANT

(Includes any interscholastic activity)

Use as much space as needed to present the full scope of the individual. In most cases the only knowledge the committee has of the participant is what you present in this nomination form.

Athletic Participation at John I. Burton High School (give complete details concerning specific performances, years, records. Most of this information is available in the participant's high school year book.)

Honors (give complete detail of high school and post-high school athletic honors, awards and recognition received as a result of high school or community achievements)

Post-High School Achievements (achievements and special recognition at college/university, military or career training as applicable.)

ATHLETE or PARTICIPANT

(Includes any interscholastic activity)

CONTINUED

Career Achievement (special recognitions, awards, and service in career field)

Civic organizations and public service (special recognition, awards, and service record)

Other information (not previously listed, please be precise)

EXTRAORDINARY RECOGNITION

() HIGH SCHOOL () POST HIGH SCHOOL () BOTH

Use as much space as needed to present the full scope of the individual. In most cases the only knowledge the committee has of the individual is what you present in this nomination form.

Student's Extraordinary Achievements at John I. Burton High School (give complete details concerning specific performances, years, records, etc.)

Honors (give complete detail of high school and post-high school honors, awards and recognition received as a result of high school achievements)

Extraordinary Recognition of Achievements in Professional Career

Other information (not previously listed)

TEACHER

Use as much space as needed to present the full scope of the individual teacher.

Dates taught at Norton City Public Schools _____
(Must have taught at least 5 years)

Teacher's academic area of expertise _____

Teacher's extra activities with students _____

Teacher's awards or special recognitions _____

Teacher's involvement in their community _____

Discuss the reasons you believe this teacher should be inducted into the John I. Burton Hall of Fame.

Other information (not previously listed)

COACH or SPONSOR

(Includes any Director or Sponsor of Interscholastic Activity)

Career Description as High School Coach or Sponsor (give complete background and information pertaining to involvement in activity, i.e., coaching positions, tenure, etc.)

Coaching Records and Honors (overall record, outstanding seasons, etc.)

Professional Affiliations and Achievements (i.e., involvement in state and national coaching associations and other related professional organizations)

Other information (not previously listed)

CONTRIBUTORS

(Student Activities Participants or Coaches,
Athletic/Activities Administrators, Officials, Media, Physicians, etc.)

Career Description and Affiliation with Interscholastic Activities/Athletics (area, length of service, etc.)

Contributions to Interscholastic Activities/Athletics (stress those with state impact)

Special Honors and Achievements including involvement in Local, State and National

Professional Organizations

Other information (not previously listed)

ADDITIONAL INFORMATION